



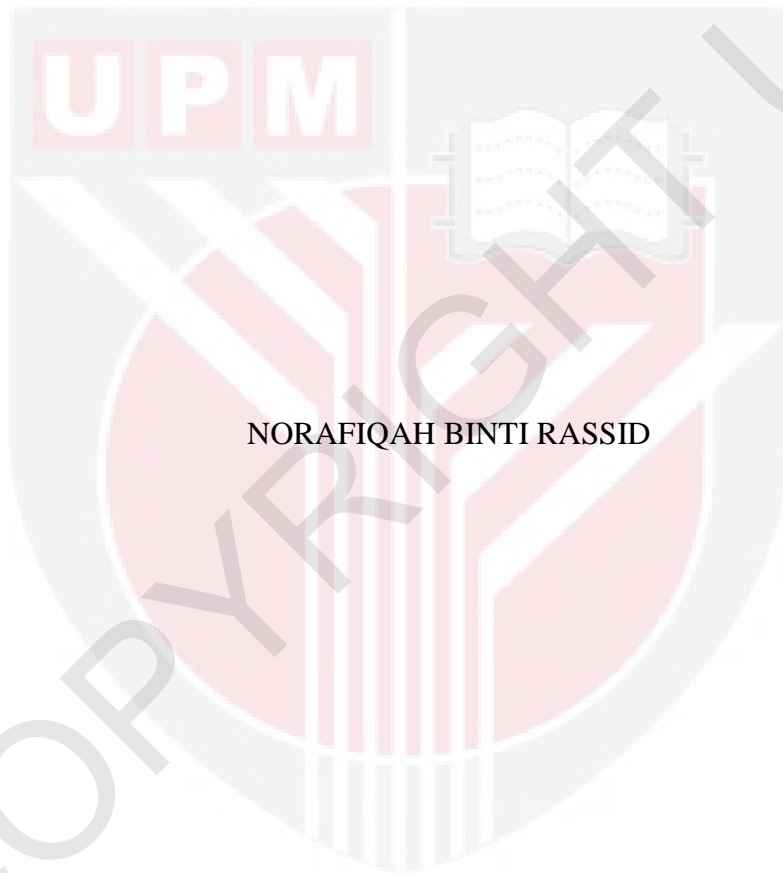
UNIVERSITI PUTRA MALAYSIA

**INFLUENCE OF SLAUGHTERING PROCEDURE ON BLEEDING
EFFICIENCY AND QUALITY TRAITS OF BREAST MUSCLE IN
COMMERCIAL BROILER CHICKEN**

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BY
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CERTIFICATION FORM

This project entitled **INFLUENCE OF SLAUGHTERING PROCEDURE ON BLEEDING EFFICIENCY AND QUALITY TRAITS OF BREAST MUSCLE IN COMMERCIAL BROILER CHICKEN** is prepared by **NORAFIQAH BINTI RASSID** and submitted to the Faculty of Agriculture in fulfilment of the requirement of SHW 4999 (Final Year Project) for the award of the degree of Bachelor of Agriculture (Animal Science).

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List of Abbreviation

H	Halal
NH	Non Halal
DECAP	Decapitation
%	percentage
kg	kilogram
MFI	Myofibrillar Fragmentation Index
BE	Bleeding efficiency
g	gram
min	minute
°C	celsius
ml	mililiter
mm	milimeter
nm	nanometer
d	day

ABSTRACT

White meat from broiler chicken is the most preferable source of protein and have high demands in Malaysia due to its affordable price compared to the red meat. Slaughter is probably the most important operation in the transformation of an animal into pieces fit for human consumption. The main purpose of effective and humane slaughtering is to remove blood as quickly as possible while optimized bleeding enhance the quality of meat during storage. Bleeding efficiency has been implicated in shelf life, microbiological quality and other physic chemical traits of meat and meat products. The objective of this study was to determine the effect of slaughtering procedure on physico-chemical traits of *Pectoralis major* muscle in commercial broiler chicken. A total of thirty broiler chickens with a mean live weight of 2.00-2.50 kg were randomly assigned to either one of the three groups each consisting of 10 birds. The three treatment groups are: T1 - halal slaughter; T2 - non-halal slaughter and T3 - decapitation. Bleeding efficiency of each individual bird was determined during 90 sec of bleeding period through differences in body weight before and after slaughtering. Following to that, representative muscle samples were dissected at 4 specific periods, which are, 0 day (immediately after evisceration), 1 day, 3 days, and 5 days post mortem to represent the unconditioned (pre-rigor), 1 day-conditioned (chilled), 3 day-conditioned and 5 day-conditioned samples, respectively. Water holding capacity, pH, shear force values and myofibrillar fragmentation index were assessed objectively. The experiment was of a completely randomized design (CRD). Data of the bleeding efficiency and drip loss were subjected to one-way analysis of variance (ANOVA). Data for color, shear force, MFI and cooking loss were subjected to analysis of variance for a repeated measures

design. The results showed that bleeding efficiency of chickens slaughtered by halal method was significantly higher than those assigned to non-halal and decapitation. Additionally, the drip loss of *Pectoralis major* muscle obtained from the birds of T1 group was lower ($p < 0.05$) than those of T2 and T3 at day 5 post mortem. The *Pectoralis major* muscle of T1 group showed lowest ($p < 0.05$) ultimate pH than those of T2 and T3 after 5 days aging. Halal slaughter exhibited lower redness and yellowness than non-halal and decapitation. At day 5 of storage at 4°C, the cooking loss of the *Pectoralis major* muscle of the birds of T1 group was lower ($p < 0.05$) than those of T2. It can be concluded that halal slaughter method improve bleeding efficiency and some of the meat qualities such as water holding capacity, pH, and color.

ABSTRAK

Daging putih dari ayam pedaging adalah sumber protein dan mempunyai permintaan yang tinggi di Malaysia kerana harganya yang sangat berpatutan berbanding dengan daging merah. Penyembelihan adalah proses yang paling penting dalam transformasi haiwan menjadi kepingan makanan yang sesuai untuk kegunaan manusia. Tujuan utama penyembelihan berkesan dan berperikemanusiaan adalah untuk membuang darah secepat mungkin semasa pendarahan bagi meningkatkan kualiti daging semasa penyimpanan. Kecekapan pendarahan telah dikaitkan dengan jangka hayat, kualiti mikrobiologi dan lain-lain ciri-ciri fiziko-kimia daging dan produk daging. Objektif kajian ini adalah untuk menentukan kesan prosedur penyembelihan pada sifat-sifat fiziko-kimia pectoralis otot utama dalam daging ayam komersial. Sebanyak tiga puluh ayam daging dengan berat hidup minimum 2.00-2.50 kg dipilih secara rawak dan dibahagikan kepada salah satu daripada tiga kumpulan, yang setiap kumpulan terdiri daripada 10 ekor setiap satu kumpulan. Tiga kumpulan rawatan adalah: T1 - penyembelihan halal; T2 - penyembelihan tidak halal dan T3 - pemenggalan leher. Kecekapan pendarahan bagi sembelihan untuk setiap ekor ayam ditentukan selama 90 saat melalui perbezaan timbangan berat badan sebelum dan selepas penyembelihan. Berikutan itu, sampel otot dada telah dibedah siasat pada 4 tempoh tertentu iaitu hari 0 (serta-merta selepas sembelihan), hari 1, hari 3, dan hari 5 untuk mewakili terlazim (pra-rigor), hari 1 dingin (sejuk), hari ke 3 dan hari ke 5 masing-masing diletakkan pada keadaan beku. Kapasiti penyimpanan air, pH, nilai daya ricih dan indeks pemecahan myofibrillar dinilai secara objektif. Reka bentuk eksperimen adalah sama sekali rawak (CRD). Data kecekapan pendarahan dan titisan kerugian tertakluk kepada analisis

varians sehala (ANOVA). Data untuk warna, daya ricih, MFI dan kehilangan berat ketika memasak tertakluk kepada analisis varians untuk reka bentuk langkah-langkah berulang. Hasil kajian menunjukkan bahawa kecekapan pendarahan ayam disembelih dengan kaedah halal adalah jauh lebih tinggi daripada tidak halal dan pemenggalan leher. Selain itu, kehilangan titisan air daripada pectoralis otot utama yang diperolehi daripada ayam di kumpulan T1 adalah lebih rendah ($p < 0.05$) berbanding dengan T2 dan T3 pada hari ke 5 bedah siasat. Otot pectoralis utama kumpulan T1 menunjukkan paling rendah ($p < 0.05$) pH utama daripada T2 dan T3 selepas 5 hari simpanan. Penyembelihan halal mempamerkan nilai warna kemerahan yang lebih rendah berbanding sembelihan bukan halal dan pemenggalan leher. Pada hari 5 penyimpanan pada 4°C, kehilangan memasak daripada otot utama pectoralis ayam kumpulan T1 adalah lebih rendah ($p < 0.05$) berbanding dengan T2. Dapat disimpulkan bahawa kaedah penyembelihan halal dapat meningkatkan kecekapan pendarahan dan beberapa kualiti daging seperti keupayaan memegang air, pH, dan warna.

CHAPTER 1

INTRODUCTION

1.1 Background

White meat from broiler chicken is the most preferable source of protein and have high demands in Malaysia due to its affordable price compared to the red meat. In Malaysia, the slaughter age ranges from 21 to 35 days (typically around 5 to 7 weeks). According to Department of Veterinary Services Malaysia, (2014) the total production of broiler is 1495.53 tonne for one year of production. Meanwhile the per capita consumption as estimated by the Department of Veterinary Service Malaysia, (2014) is 47.12 kilogram. The statistics shown that Malaysian consumers prefer chicken as the main source of protein.

The Malaysian consumers particularly Muslims are really concern with issues pertinent to halal products. For example, as a turning point, the slaughtering procedures shall be conducted in accordance with the rules and guidelines set by the Fatwa Council and Syariah Law. Malaysian Protocol for the Halal Meat and Poultry Productions was developed by the Department of Islamic Development Malaysia (JAKIM) to give clear guidance in the production of halal meat and poultry. This protocol is intended to support the implementation of Malaysia's requirements for halal meat, poultry and their products.

Slaughtering of edible animals for food is a ritual of the Shari'ah that is observed by Muslims worldwide. It is a ritual that purifies an animal from blood

and filth thereby making it good and wholesome for consumption. This procedure of slaughtering animals includes using a well-sharpened knife to make a swift, deep incision that cuts the front of the oesophagus, trachea, the jugular veins and the carotid arteries. The rule includes lining up the head of the animal to be slaughtered in the direction of Al-Qiblah (facing towards Makkah). Furthermore, approved animals should be slaughtered upon pronouncement of the Islamic invocation 'Bismillah Allahu Akbar' (in the Name of Allah, Allah is the greatest). The Qur'an contains a number of verses referencing slaughter, and Allah reminds the believers to mention His name at the time of slaughtering, such as:

“That they may witness benefits for themselves and mention the name of Allah on known days over what He has provided for them of [sacrificial] animals. So eat of them and feed the miserable and poor” (Al-hajj 22:28).

“You shall eat from that upon which Allah's name has been pronounced if you truly believe in His revelations” (Al-An'am 6:118).

In a Hadith, Prophet Muhammad (PBUH) has warned in a clear expression that he will fight those (Muslims) who do not practice slaughter as he does:

"I have been ordered to fight the people till they slaughter (animals) as we slaughter,"(Sahih Bukhari).

Halal slaughtering of domestic animals is based on tenets of Islamic Law that recognize that blood is a source of contamination, impurity and uncleanness, thus it is necessary to drain all the blood from the carcass of a slaughtered animal in preparation for it to be butchered and consumed. Removal of blood also positively affects the appearance (and thus appeal) and shelf life of meat (Gregory, 2008). The holy Qur'an makes reference to what is permitted and prohibited in terms of meat and food. Muslims deduce what is halal and haram from these verses such as:

“Prohibited to you are dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah, and [those animals] killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and those from which a wild animal has eaten, except what you [are able to] slaughter [before its death], and those which are sacrificed on stone altars....”
(Al-Ma'idah 5:3).

“Today, all good food is made halal (lawful) for you. The food of the people of the scripture is lawful for you, and your food is lawful for them” (Al-Ma'idah 5:5).

“Eat the lawful and virtuous things that Allah has provided for ye. Ye should fear Allah, in whom ye are believers” (Al-Ma'idah 5:88).

Blood is considered to be an excellent medium for the growth of bacteria due to its high nutritive value, its temperature, pH and relative humidity. The amount

of blood bled by the animal depends on the slaughter method used. One of the most important factors that affects the level of contamination and enhance the extent of the deterioration is the amount of blood left within the carcass after bleeding. Previous study from (Sayda *et al.* 2011) about three different slaughtering method (traditional Islamic method, hanging Islamic method and also electrical stunning method) reported that the electrically stunned group recorded the lowest weight of blood, while that slaughtered by the Islamic hanging method recorded the highest weight of blood bled.

This study confirm the previous studies from McNeal *et al.*, 2003, that the traditional method can be used successfully as an alternative to conventional electrical stunning method based on ensuring an irreversible loss of consciousness while not negatively affecting carcass and meat quality. Study from Addeen *et al.*, 2014 reported that chicken meat from Islamic slaughtering methods showed the lower haem and non-haem iron contents with coincidental lowered lipid oxidation than meat obtained from other slaughtering methods. The oxidation of lipids induced by iron from haem, along with microbial growth, was plausibly the main cause of deterioration and losses in quality of chicken meat.

Blood contains a high amount of haemoglobin, a major haem protein found in blood. Haemoglobin is made up of four polypeptide chains with each chain containing one haem group; each haem consists of an iron atom coordinated inside the porphyrin ring (Alvarado *et al.*, 2007). Decreases in haem iron content with increasing storage time were probably due to haem breakdown, resulting in the release of non-haem iron (Benjakul and Bauer, 2001). The released iron can stimulate lipid oxidation of muscle during the extended storage (Tappel,

1995). Thus from his finding he conclude that Islamic slaughtering method yielded chicken meat with the better quality and oxidative stability during post-harvest storage.

Slaughter is the most significant method in the transformation of an animal into something appropriate for human consumption that is, into food. There are a lots of procedures to slaughter chicken. The slaughtering procedure may be influenced by religion, culture, and common practice by industry. Bleeding efficiency has been implicated in shelf life, microbiological quality and other physic-chemical traits of meat and meat products. Recently, a little information about the effect of halal, non-halal and decapitation slaughtering methods regarding bleeding efficiency and meat quality has been reported. It was hypothesized that halal slaughter may enhance bleeding efficiency and the quality of chicken meat. Therefore, this experiment was conducted to examine the influence of different slaughtering methods on bleeding efficiency and meat quality in commercial broiler chicken.

1.2 Significance of the study

Better result in obtaining a specific method of slaughtering will ensure good quality of product after slaughtering.

1.3 Objectives

The study aims to determine the influence of slaughtering procedure on physico-chemical traits of breast muscle in commercial broiler chicken.

The specific objectives of this study were:

- To evaluate the effects of different way of slaughtering on bleeding efficiency in commercial broiler chickens.
- To examine the effects of different way of slaughtering on major physico-chemical characteristics of broiler chicken meat.

CHAPTER 6

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