

UNIVERSITI PUTRA MALAYSIA

CONCEPT OF ISLAMIC TOURISM IN MALAYSIA

SITI ANIS LADERLAH

IPPH 2015 4



CONCEPT OF ISLAMIC TOURISM IN MALAYSIA

UPM

By

SITI ANIS LADERLAH

Thesis Submitted to the School of Graduate Studies, Universiti Putra Malaysia, in Fulfillment of the Requirement for the Degree of Master of Science

July 2015

COPYRIGHT

All material contained within the thesis, including without limitation texts, logos, icons, photographs and all other artwork, is copyright material of Universiti Putra Malaysia unless otherwise stated. Use maybe made of any material contained within the thesis for non-commercial purposes from the copyright holder. Commercial use of material may only be made with the express, prior, written permission of Universiti Putra Malaysia.

Copyright © Universiti Putra Malaysia



Abstract of thesis presented to the senate of University Putra Malaysia in fulfillment of the requirement for the degree of Master of Science

CONCEPT OF ISLAMIC TOURISM IN MALAYSIA

By

SITI ANIS LADERLAH

July 2015

Chairman: Associate Professor Suhaimi Ab Rahman, PhD Faculty: Halal Products Research Institute

Islamic tourism is a new field of study in Malaysia due to the fact that Malaysia is a unique and harmonious country consisting of many races of different faiths. The tourism industry being one of the national economic stimulus, has given the signs for the government to develop the Islamic Tourism Centre (ITC) Malaysia to promote a new strategy of Islamic tourism at the local and international levels. Islamic tourism sector covers a wide range of services; mostly in food and beverage, hospitality and leisure. However, the feature of Islamic tourism differs from the conventional tourism. Therefore, this study will identify the meaning of tourism from the Islamic perspectives from the assured sources, which are the Qur'an and the Sunnah. Definitely, Malaysia is a Muslim-majority country and Islamic tourism has been proclaimed as one of the niche areas because the demand from Muslim travelers is huge. Nevertheless, the understanding on Islamic tourism concept is still vague. Therefore, the objectives of this research are; to explore the meaning of Islamic tourism from the perspective of the Qur'an and the Sunnah, to uncover the classical jurist perception on Islamic tourism and to identify Islamic tourism practices in Malaysia. This study is a qualitative approach and the data is collected from previous literatures and in-depth interviews. This study will give a clear understanding on the concept of Islamic tourism to the public. Generally, Islamic tourism is the way of obedience to the Almighty, where the rules and obligations as the caliph in this world are fulfilled. The concept of Islamic tourism is related to social development, physical development, spiritual development, tourism as Ibadah, educational value, cultural value, religious value, Halal and Haram and ethics. The implementation of Islamic tourism concept is also seen to positive impacts to individuals, society, country and the whole wide world. This study shall be useful to become a guideline and reference to policy makers, service providers, tourists and academicians on Islamic tourism now that the industry has started to bloom in the recent years. Especially that Islamic tourism is much related with the halal concept and Malaysia is now going towards becoming a global halal-hub.

 \bigcirc

Abstrak tesis yang dikemukakan kepada Senat Universiti Putra Malaysia sebagai memenuhi keperluan untuk Ijazah Sarjana Sains

KONSEP PELANCONGAN ISLAM DI MALAYSIA

Oleh

SITI ANIS LADERLAH

Julai 2015

Pengerusi: Profesor Madya Suhaimi Ab Rahman, PhD Fakulti: Institut Penyelidikan Produk Halal

Pelancongan Islam adalah satu bidang pengajian yang baru di Malaysia disebabkan Malaysia adalah sebuah negara yang unik dan harmoni yang terdiri daripada pelbagai kaum dan penganut agama yang berbeza. Industri pelancongan adalah salah satu daripada rangsangan ekonomi negara, telah menggesa kerajaan untuk membangunkan Pusat Pelancongan Islam (ITC) bagi memajukan strategi baru dalam pelancongan Islam di peringkat tempatan dan antarabangsa. Sektor pelancongan Islam meliputi pelbagai perkhidmatan; kebanyakannya dalam bidang makanan dan minuman, hospitaliti dan rekreasi. Walau bagaimanapun, ciri-ciri pelancongan Islam berbeza daripada pelancongan konvensional. Oleh itu, kajian ini akan mengenal pasti makna pelancongan dari perspektif Islam daripada sumber-sumber yang terjamin, iaitu Al-Qur'an dan Sunnah. Yang pasti, Malaysia adalah sebuah negara yang penduduknya majoriti beragama Islam dan pelancongan Islam telah pun diisytiharkan sebagai salah satu daripada bidang khusus kerana permintaan daripada pelancong Islam adalah sangat besar. Walaubagaimanapun, pemahaman konsep pelancongan Islam masih kabur. Oleh itu, objektif kajian ini adalah; untuk meneroka makna pelancongan Islam dari perspektif Al-Quran dan As-Sunnah, dan pandangan ahli undang-undang Islam klasik mengenai pelancongan dan untuk mengenal pasti amalan pelancongan Islam di Malaysia. Kajian ini menggunakan pendekatan kualitatif dan data yang dikumpulkan adalah daripada kajian literatur dan temuduga. Kajian ini akan memberikan kefahaman yang jelas mengenai konsep pelancongan Islam kepada orang ramai. Secara umumnya, pelancongan Islam adalah jalan ketaatan kepada Yang Maha Kuasa, di mana peraturan dan tanggungjawab sebagai khalifah di dunia ini perlu dipenuhi. Konsep pelancongan Islam juga berkaitan dengan pembangunan sosial, pembangunan fizikal, pembangunan rohani, pelancongan, nilai agama pendidikan, nilai budaya, nilai agama, Halal dan Haram dan etika. Pelaksanaan konsep pelancongan Islam juga dilihat akan memberi kesan positif kepada individu, masyarakat, negara dan dunia secara keseluruhan. Kajian ini akan berguna sebagai panduan dan rujukan kepada pembuat dasar, pembekal perkhidmatan, pelancong dan ahli akademik mengenai pelancongan Islam. Sejak kebelakangan ini, industri ini telah mula berkembang. Pelancongan Islam berkait rapat dengan konsep halal dan kini, Malaysia menuju ke arah hab halal global.

ii

ACKNOWLEDGEMENT

Alhamdulillah thanks to Allah, the Almighty, the Most Beneficent and the Most Merciful. Without His permission, it is impossible for me to write this thesis successfully.

I am very grateful to Associated Professor Dr. Suhaimi Ab Rahman as the chairman of my supervisory committee for his assistance in completing my study. I would also like to express my appreciation to the members of my supervisory committee, Associated Professor Dr. Khairil Wahidin Awang and Allahyarham Dato' Prof. Dr. Yaakob Che Man for their valuable guidance, advice and support to complete my study. I wish to take this opportunity to thank all my lecturers during my study: Dr. Hanina H. Hamsan, Dr. Adlina Ab. Halim and Dr. Asnarul.

I also wish to thank the officers and staffs in UPM, especially from the Halal Product Research Institute, School of Graduate Studies, Sultan Abdul Samad Library and other institutions such as Tourism Malaysia for their collaboration and assistance in this research.

Special thanks also to my friends and colleagues in UPM and all those who were very supportive during my study.

I would also like to express my deepest respect and appreciation to my loving parents Allahyarham Laderlah A. Ratib and Sharifah Ramilah Syed Shekh, my siblings, my husband and my daughter for their encouragement to finish this research. I would not have been able to do it without their undying support in motivating me to complete my study.

Lastly, I acknowledge the fundamental research grant scheme (FRGS 5523942) for the financial support.



This thesis was submitted to the Senate of Universiti Putra Malaysia and has been accepted as fulfillment of the requirement for the degree of Master of Science. The members of the Supervisory Committee were as follows:

Suhaimi Ab Rahman, PhD

Associate Professor Faculty of Economic and Management Universiti Putra Malaysia (Chairman)

Khairil Wahidin Awang, PhD

Associate Professor Faculty of Economic and Management Universiti Putra Malaysia (Member)

BUJANG KIM HUAT. PhD

Professor and Dean School of Graduate Studies Universiti Putra Malaysia

Date:

Declaration By Graduate Student

I hereby confirm that:

- this thesis is my original work;
- quotations, illustrations and citations have been duly referenced;
- this thesis has not been submitted previously or concurrently for any other degree at any other institutions;
- intellectual property from the thesis and copyright of thesis are fully-owned by Universiti Putra Malaysia, as according to the Universiti Putra Malaysia (Research) Rules 2012;
- written permission must be obtained from supervisor and the office of Deputy Vice-Chancellor (Research and Innovation) before thesis is published (in the form of written, printed or in electronic form) including books, journals, modules, proceedings, popular writings, seminar papers, manuscripts, posters, reports, lecture notes, learning modules or any other materials as stated in the Universiti Putra Malaysia (Research) Rules 2012;
- there is no plagiarism or data falsification/fabrication in the thesis, and scholarly integrity is upheld as according to the Universiti Putra Malaysia (Graduate Studies) Rules 2003 (Revision 2012-2013) and the Universiti Putra Malaysia (Research) Rules 2012. The thesis has undergone plagiarism detection software.

Signature:	Date:	
Name and Matric No.:		

Declaration by Members of Supervisory Committee

This is to confirm that:

C

- the research conducted and the writing of this thesis was under our supervision;
- supervision responsibilities as stated in the Universiti Putra Malaysia (Graduate Studies) Rules 2003 (Revision 2012-2013) are adhered to.

Signature:
Name of Chairman of Supervisory Committee:
Signature:
Name of Member of Supervisory Committee:

TABLE OF CONTENTS

	Page
ABSTRACT	i
ABSTRAK	ii
ACKNOWLEDGEMENT	iii
APPROVAL	v
DECLARATION	vi
LIST OF TABLES	Х
LIST OF ABBREVIATIONS	xi

CHAPTER 1 INT

	RODUCTION	
1.1	Introduction	
1.2	Research Background	
1.3	Problem Statement	
1.4	Research Objectives	
1.5	Research Questions	
1.6	Conclusion	

2 LITERATURE REVIEW

2.1	Introduction	10
2.2	An Overview of Conventional Tourism Definitions	1(
2.3	Principles of Islamic Laws	14
2.4	The Halal Concept	17
2.5	Religious Tourism	20
2.6	Islam and tourism	22
2.7	Conclusion	2

10

29

3 RESEARCH METHODOLOGY

Introduction	29
Research Methodology	29
3.2.1 Research Design	29
3.2.2 Research Strategy	30
3.2.3 Population, Sample and Sampling	30
3.2.4 Data Collection	31
3.2.5 Data Analysis	34
Scope of Study	35
The Justification of the Research	36
Limitation of the Study	38
Conclusion	39
LTS AND FINDINGS	40
Introduction	40
Social Development	40
Physical Development	41
Spiritual Development	42
	Research Methodology3.2.1Research Design3.2.2Research Strategy3.2.3Population, Sample and Sampling3.2.4Data Collection3.2.5Data AnalysisScope of StudyThe Justification of the ResearchLimitation of the StudyConclusionLTS AND FINDINGSIntroductionSocial DevelopmentPhysical Development

4.5	Tourism as Ibadah	44
4.6	Educational Value	46
4.7	Cultural Value	48
4.8	Religious Value	49
4.9	Halal and Haram	52
4.10	Ethics	54
4.11	Islamic Tourism in Malaysia	57
4.12	Conclusion	60
5 CON	CLUSION AND SUGGESTIONS	62
5.1	Introduction	62
5.2	Summarizing of Findings	62
5.3	Impact of the Study	63
5.4	Recommendation	64
5.5	Indications for Further Research	64
5.6	Conclusion	65
REFERENCE	CS - CS	66
APPENDIX		74
BIODATA O	F STUDENT	83
PUBLICATIO	DNS	84

 \mathbf{G}

LIST OF TABLES

Table		Pages
1	Advertising Themes of Tourism Malaysia from 1987 to 1997	$\overline{2}$
2	Top 10 Tourist Destinations and Tourism Earners in the	2
	COMCEC	
3	Awards by Malaysia Tourism since 1972-2010	3
4	ITC Awards 2006-2012	5
5	The Percentage of Malaysian Religious Followers	26
6	Estimate of the World Muslim Population from 1950 to 2020	27
7	Terms of Travel in Arabic Language	31



 \bigcirc

LIST OF ABBREVIATIONS

ABIM	- Angkatan Belia Islam Malaysia
AFTA	- Asean Free Trade Area
ASEAN	- Association of Southeast Asian Nations
COMCEC	- Committee for Economic and Commercial Corporation
DNA	- Deoxyribonucleic acid - genetic
HDC	- Halal Development Corporation
IHI	- International Halal Integrity Alliance's
ITC	- Islamic Tourism Centre
MAIWP	- Majlis Agama Islam Wilayah Persekutuan
MICE	-Meetings, Incentives, Conventions and Exhibitions
MTPB	- Malaysia Tourism Promotion Board
OIC	- Organization of Islamic Committee
PAS	- Parti Islam Se-Malaysia
PATA	- Pacific Area Travel Association
RMK 10	- Rancangan Malaysia ke-10
SARS	- Severe Acute Respiratory Syndrome
TDC	- Tourism Development Corporation
UK	- United Kingdom
UNCTAD	- United Nations Conference on Trade and Development
UNWTO	- United Nation World Tourism Organization
USA	- United States of America
WITF	- World Islamic Tourism Forum
WTO	- World Tourism Organization

 \mathbf{G}

CHAPTER 1

INTRODUCTION

1.1 Introduction

This chapter provides background information about Islamic tourism and it also discusses the issue of Islamic tourism. In the final section, the chapter presents the objective and significance of this study.

1.2 Research Background

The tourism industry has become one of the most important sources of revenue for economic development in many countries, including Malaysia. The revenue from the tourism industry has been increasing year by year since 2001. The tourism industry also is a worldwide sector because it cooperates with several sectors such as transportation, food and beverage, accommodation, and service sectors. Moreover, tourism has many forms, due to its characteristic and concentration such as sport tourism, agriculture tourism and religious tourism.

As there is already demand from Muslim travelers who want to spend their holidays according to Islamic principles, the Malaysian government has initiated a new product of tourism which suits the Muslim needs known as Islamic tourism. The Minister of Tourism and Culture has announced that Malaysia promotes Islamic tourism to tap the Chinese Muslim market as the statistics shows that the number of Chinese Muslim tourists to Malaysia has gone up from 50,000 in 2005 to 94,000 in2008 (Bernama, 2009). Moreover, many Arab tourists like to visit Malaysia, especially after the September 11, 2001 tragedy.

Hence, Islamic tourism has a significant role in stimulating the national economy of Malaysia, but no one is certain on the definite description of Islamic tourism. The knowledge and understanding of Islamic tourism is still vague or unclear. Therefore, the objective of this study is to explore the Islamic tourism concept; the meaning from the Qur'an, from the Sunnah of the Prophet Muhammad and from the Islamic classical manuals. A specific research design is formed to achieve this objective. This study uses the qualitative method, while the data collected includes provisions of Islamic law based on the Qur'an, the Sunnah of the Prophet Muhammad S.A.W and the Islamic classical manuals.

The Halal Industry has become a big market in Malaysia even though it is still in the early stage of development. Its demands are highly encouraging in the world as people look at the qualities and safety in their lifestyle (The Halal Journal, 2008). Usually, people view halal as a product that can be touched and tasted. On the other hand, halal does not only covers tangible products, but it is also related to services (hdcglobal.com). Basically, when one talks about Islam, it is not distant with the Halal concept because it is greatly related to the principles of Islam.

Islam is the official religion in Malaysia under Malaysian Constitution. Nowadays, many sectors or institutions in Malaysia have taken up Islamic principles in their scheme because the Islamic branding influences marketing, which always affects positively. For instance, Malaysia strives to promote the banking industry through the implementation of *Shariah* law. Then, the existence of the Islamic banking system in

Malaysia has been achieved successfully. Today, the Islamic banking system is recognized and accepted in the world as a whole. Thus, the tourism industry is also interested to do so and looks forward to develop the tourism industry with the *Shariah* compliance services. Moreover, Malaysia is a member of the Organization of Islamic Countries (OIC).

The tourism industry started in Malaysia since 1960's. In the beginning, tourism was not seen as an important industry like the agricultural industry, which was introduced by the colonists, who started the rubber plantations and the tin mining industry. After several years, the government realized the significance of the tourism industry towards the economy and started to develop the tourism industry in the early 1970's. Then, the number of tourists had been rapidly increasing and encouraging year by year. On 10th August 1972, the Tourist Development Corporation of Malaysia (TDC) was established by the Act of Parliament as an agency under the former Ministry of Trade and Industry. TDC is a national organization that coordinates the activities of the tourism industry both in public or private sectors and promotes domestic tourism and international tourism. Moreover, TDC assists in the development of Malaysia's holiday resorts and travel destinations for tourists and it is empowered to develop tourist enterprises at local and international levels. In addition, TDC had created awareness of the facilities and attractions for tourists. TDC states into Tourist Business Regulations Act in 1984 to ensure quality services are rendered to prevent mismanagement among the agents and protect consumers from deceitful enterprises. TDC offices were set up locally and internationally in order to promote tourism at local and international level. In addition, TDC can supervise closely the tourists' enterprises, services and activities. Furthermore, TDC represents regional and international tourists' organizations, such as Pacific Area Travel Association (PATA), World Tourism Organization (WTO), Asian Association of Convention and Visitor Bureau, ASEAN Committee on Trade and Tourism and ASEAN Promotion Centre for Trade, Investment and Tourism (Malaysia 1985 Official Year Book). On 20th May 1987, the government transferred TDC from the Ministry of Trade to the Ministry of Culture, Arts and Tourism (corporate.tourism.gov.my).

In May 1992, the Tourist Development Corporation of Malaysia (TDC) 1972 was replaced by the Malaysia Tourism Promotion Board Act 1992 (MTPB). Now, MTPB is known as Tourism Malaysia. The function of MTPB 1992 is different from TDC 1972 whereby MTPB's development was no longer used by TDC. MTPB was structured to concentrate on resources specifically towards promoting tourism in Malaysia locally and internationally (Malaysia Tourism Promotion Board, 1997).

A various strategies have been used by MTPB to promote Malaysia in local and international level. The themes that have been used are shown below:

	Table 1. Advertising Themes of Tourisin Malaysia from 1967 to 1997		
	Year	International Market	Domestic Market
	1987	Only Malaysia	This Is Where I Really Want To Be
	1988	Fascinating Malaysia	To Know Malaysia Is To Love Malaysia
	1989	Fascinating Malaysia	Fascinating Malaysia
1990		Visit Malaysia Year 1990	Visit Malaysia Year 1990
	1991-1993	Fascinating Malaysia- Naturally	Fascinating Malaysia- Naturally
	1994	Visit Malaysia Year Naturally More in	Visit Malaysia Year Naturally More in

Table 1: Advertising Themes of Tourism Malaysia from 1987 to 1997

	1994	1994
1995-1997	Malaysia Fascinating Destination	Malaysia Fascinating Destination
	(Source: Malaysia Tourism Promotion Book, 1997)	

The strategy of the MTPB in promoting Malaysia at the international level is successful (as shown in the Table 2) and Malaysia ranks second as a tourist destination in the Committee for Economic and Commercial Cooperation (COMCEC) Region.

in the COMCEC Region					
Top 10 Tourist Destinations (2009)			Top 10 Tourism Earners (2009)		
Rank	Country	Arrivals	Rank	Country	Receipts
		(Millions)			(Billions)
1	Turkey	25.5	1	Turkey	21.3
2	Malaysia	23.5	2	Malaysia	15.8
3	Egypt	11.9	3	Egypt	10.8
4	Saudi	10.9	4	UAE	7.4
	Arabia				
5	Morocco	8.3	5	Morocco	6.6
6	UAE	7.2	6	Lebanon	6.4
7	Tunisia	6.9	7	Indonesia	6.3
8	Indonesia	6.3	8	Saudi	6.0
				Arabia	
9	Syria	6.1	9	Jordan	2.9
10	Bahrain	4.7	10	Tunisia	2.7

Table 2: Top 10 Tourist Destinations and Tourism Earners in the COMCEC Region

Source: UNWTO, 2012

In 2004, the Ministry of Culture, Arts and Tourism was split into two ministries which are Ministry of Tourism, and Ministry of Culture, Arts and Heritage. Then, the Ministry of Tourism was created after a new Cabinet was formed on 27th March 2004. The purpose of the Ministry of Tourism is to develop Malaysia into a world-class tourist destination. Moreover, the ministry formulates the national tourism policy in order to achieve the objectives, vision and mission for Malaysian.

The vision of Tourism Malaysia is to make the tourism industry as a primary source of national revenue and a prime contributor to the socio-economic development of the nation. The mission of Tourism Malaysia is to market Malaysia as a premiere destination of excellence of the nation. Therefore, Tourism Malaysia always manages marketing or promotional activities of tourism, and organized together with non-government organization or government agencies local and international level. Tourism Malaysia also suggested to any appropriate Ministry which may encourage the development of the Malaysian tourism industry. The objectives of Tourism Malaysia are to increase foreign tourists' arrivals, to extend the average length of stay of visitors to increase tousism revenue, to stimulate the growth of domestic tourism and to increase the benefits or share obtainable from the Meetings, Incentives, Conventions and Exhibitions (MICE) market (Annual Report Ministry of Tourism Malaysia, 2005).

There are many strategies and programs organized by Tourism Malaysia in order to achieve their targets since 1990 till today. For instance, in mid-2006, the Tourism Minister of Malaysia acknowledged "Malaysia My Second Home" program, which



permits foreigners to retire and reside in Malaysia with their family. In addition, Malaysia promotes the tourism tag line "Malaysia truly Asia" in order to endorse the uniqueness of Malaysia as a multiracial country, with Malay, Chinese, Indian and indigenous groups (Eileen Ng, 7th Feb 2007).

Since 1972 the achievement of Tourism Malaysia has been proven in the world, whereby Malaysia won many awards, as shown below (Malaysia 2010, 2010):

	Table 3: Awards for Tourism Malaysia since 1972-2010
1988	International Trophy, Pasadena Tournament of Roses Parade, USA
1990	Tournament Special Trophy Pasadena Tournament of Roses
	Parade, USA
1991	International Trophy Pasadena Tournament of Roses Parade, USA
	Best Business Booth, World Trade Mart, London
1993	Sweepstakes Trophy Pasadena Tournament of Roses Parade, USA
1994	Sapporo Snow Festival Japan
1995	Best Stand, AFTA Holiday and Travel Show, Sydney
	Successful Meetings magazine readers Pinnacle Award presented
	to the MTPB
	New York office for having provided outstanding services to
	meeting planners
	Appreciation award presented to the MTPB Seoul office by the
	Association of Korean Sports For All for its role in promoting
	sports tourism
	Best Booth Award at the World Holiday Travel Fair,
	Johannesburg, South Africa
	Best Booth Award at the World Tourism Show, Tucson Arizona
	USA
	Silver medal, Royal Chelsea Flower Show, UK
	2 nd Prize for Malaysia's float at the Midosuji Parade Osaka Japan
1996	Best Tourism Management Grand Prix Award presented to the
	MTPB Tokyo office
1997	MTPB's London office was adjudged the Best Foreign National
	Tourists office in the UK by the Independent on Sunday
1000	newspaper for quality service.
1999	Best Annual Report 1990 Dewan Bahasa and Pustaka
2000	Best Stall Award Travelogue
2001	Tourism Malaysia Sabah Office by Harvey Communication
2002	Management Award
2002	2 Bronze Awards Adrian Advertising Awards 1 Gold Awards PATA Awards
2003	1 Silver and 2 Bronze Awards Adrian Advertising Awards
2004	4 Gold Awards Adrian Advertising Awards
2004	1 Bronze Award Malaysia Video Awards
2005	1 Bronze Award EXPO AICHI, NAGOYA Japan
2005	Europe Website, Industry Business Hotel, Environmental
2000	Corporate Environmental, Heritage and Culture, Travel
	Advertisement and Travel Poster by PATA GOLD AWARD
	Best National Tourism Organization, Pattaya Thailand
	Best in Travel Agent Category

5

	Best Tourism Destination by American Business Travel Magazine
2007	
2007	Travel in Las Vegas
	Gold Award Malaysia Now global on line campaign
	Silver Award the Time is now. The place is Malaysia 60 min TV
	Commercial
2010	Award for 2 nd place for Best International Tourism Destination
	1 Malaysia Green, 1 Malaysia Clean Campaign
	1 Malaysia Contemporary Art Tourism Festival 2010 (MCAT
	2010)
	Malaysian International Shoe Festivals 2010 (MISF 2010)
	Fabulous Food 1 Malaysia Promotion
	Malaysia Rail Tourism Incorporating Homestay
	1 Malaysia Dance
	4 th best-value for money destination by the World Economic
	Forum's Travel and Tourism Competitiveness Report.
	5 th among the Friendliest Countries in the World by HSBC Bank
	International Expat Explorer Survey
	Kuala Lumpur as a Must Visit Destination for 2010 by New York
	Times. (Visitors Malaysia Guide, 22 nd)
	Source: Adopted from Tourism Year Book. 2012

In the 10th Malaysia Plan (RMK-10), the Malaysian government targets to attract more tourist arrivals especially from Russia, China and Middle East in 2015. Between 2006 until 2009, the tourism industry income has increased 67.1 percent to RM53.4 billion and the number of tourist arrivals also increased 43.6 percent to 23.6 million. Looking towards a positive achievement, the government planned to increase tourism products, maintain the tourism sites and expand tourism promotion in local and international levels. Therefore, Malaysia targets to be among the top ten ranking in tourism arrivals globally and will provide 2 million jobs from the tourism industry in 2015. Thus, the approaches used to achieve the aims are: encourage the use of different strategies in order to fulfill the needs of tourists like promoting the natural beauty, variety of cultures, family packages improve the tourism products by developing tourism clusters in focus like Langkawi as Geopark and Beach of Pulau Payar and develop new iconic tourism product by private companies and public agencies such as, Malaysia Truly Asia Centre in Kuala Lumpur and Malaysia Legoland at Iskandar Malaysia, Johor. In addition, increase tourism products and activities like parks, shopping, and festivals also will be promoted, stimulated the promotional activities like advertisement and form Tourism Malaysia offices overseas, especially in Russia, India, China and Middle East, introduce the certification system of tourism products and activities in order to maintain the quality, safety and strength (10th Malaysia Plan, 2010).

 \bigcirc

The development of the Islamic Tourism Centre (ITC) also is one of the approaches taken by the Malaysian government in order to achieve the aims, whereby the number of Muslims in the world is increasing continuously year by year. In Malaysia, Islam is the official religion and Islamic principles are adopted in some of the administration level. The main objective of adopting Islamic principles in the administration is to generate and mold a Malaysian society with a strong identity. There are 11 Islamic values as the basis in the administration, which are trustworthiness, responsibility, sincerity, dedication, moderation, diligence, discipline, cooperation, good behavior and gratitude (Malaysia Tourism Trade & Development Progress, 1990). The opening

ceremony of the ITC was launched in Malacca on 16th March 2009 by Dato' Seri Azalina Dato' Othman¹, the former Minister of Tourism Malaysia. This center was developed to help the Ministry of Tourism Malaysia in undertaking strategic research for tourism policy formulation which may expand into the Islamic tourism sector. Furthermore, ITC also help in understanding tourism issues at national and international levels (Annual Report of Tourism Malaysia, 2010).

Even though ITC is a new organization in Malaysia, since 2009, this center has organized many programs and has won many awards at local and international levels as shown below:

	Table 4: ITC Awards 2006-2012
2009	Short Course and International Seminar on Community-based
	Tourism: Learning from the Homestay Program in Malaysia,
	collaboration with Universiti Teknologi MARA (UiTM).
	Short Course and International Seminar on Pro-Poor Tourism:
	"Strategies for Policy Formulation for Pro-Poor Tourism:
	Leveraging Tourism for Poverty Alleviation", a collaboration
	with KDU College, School of Hospitality, Tourism and
	Culinary Arts
	International Islamic Tourism & Halal Conference (IISTHAL),
	as one of the co-organizers along with KHAAZ International
2010	Sdn. Bhd and GITC Secretariat Sdn. Bhd.
2010	Short Course and International Seminar on "Linking Culture,
	Nature and Community Through Eco-tourism", a collaboration with Curtin University Sarawak, Miri
	Short Course and International Seminar on "How to
	Successfully Design and Implement Master Plans for
	Sustainable Tourism Development", a collaboration with
	Universiti Malaysia Sabah (UMS)
	Research in Tourism- UITM
	1 st International Islamic Tourism Conference and Travel Mart
	(ITCM) PWTC, KL 28-31 Oct 2010
	The International Islamic Tourism Conference on 28-29 Oct
	The International Islamic Travel Mart on 28-31 Oct
2011	Third Country Seminar on Community-based Tourism/TICAD
	IV Follow Up, a collaboration with Japan International
	Cooperation Agency (JICA) under the Third Country Training
	Programme (TCTP)
2012	3 rd National Halal Conference 2012 – 3 rd July
	World Islamic Tourism Mart – 31st May
	1 Malaysia International Shoe Festival

¹ Dato' Seri Azalina Dato' Othman was the Tourism Minister in the previous Cabinet of Malaysia (18th March 2008 untill 9th April 2009). Before she became a Minister of Tourism, she was the Youth dan Sports Minister (31th March 2004 until 7th March 2008). She is also active in various social organizations such as Malaysian Muslim Lawyer Association, Malaysiam Women Contractors and Construction Organization, Yayasan Pembangunan Malaysia and the Women's Crisis Centre.

Source: Adopted from http://www.motour.gov.my/, 2012

Hence, Islamic tourism is seen as an important source in earning Malaysia economic development as long as Malaysia is declared as the best destination for Muslims in the world. As a result, numbers of tourists coming to Malaysia increased every year. Expectantly, the progression of Islamic tourism packages offered in Malaysia which is good for tourists help the growth of Malaysia economic and development.

1.3 Problem Statement

The objectives of the development of tourism industry in Malaysia is to increase foreign exchange earnings, to generate income for the society, to increase employment and offering tourism products and services in the tourism sector. The products of tourism are depending on the demand of the customers. In Islamic tourism concept, the demands from Muslim travelers either in local and international level is highly encouraged. Therefore, Malaysia establish the Islamic Tourism Centre to expand tourism within the Muslim world, develop new tourists' destinations and strengthen cooperation between governments and institutions in Muslim countries. However, the knowledge of Islamic tourism is still not clear, as mentioned by the former Director of ITC Malaysia, Zainuddin Abdul Wahab: "the religious or conservative concept for Islamic tourism has not yet been theoretically articulated " "I am very keen to see the travel agencies who prepare halal packages to understand the 'halal' implications when planning trips abroad for Muslim travelers. I feel conference and travel marts are timely to educate the travel agencies and related industry players of the importance to not overlook the needs and wants of the Muslim traveler abroad" (The Halal Journal, 2010, p.6).

It is seen that, there is a need for establishing the new concept of Islamic tourism in Malaysia. There is a high potential market in promoting Islamic tourism and halal products and services to the global. Recently, the Prime Minister, Datuk Seri Najib Tun Razak said, Malaysia is ready to become the world's premiere halal hub offering a complete range of products and services. Indeed, the number of Muslim population in the world is increasing every year (Table 6). Therefore, the tourism industry takes the opportunity to promote Muslim friendly services for tourists to visit Malaysia. For instance, The Halal Industry Research Centre of International Islamic University Malaysia organized International Halal Integrity Alliance's (IHI Alliance) 1st Technical Committee Meeting for Muslim Friendly Hospitality Services Guideline in Kuala Lumpur, Malaysia in November 2010 to discuss and develop a draft standard which provides requirements in managing public services and other components that are offered to Muslim tourists. This meeting also has discussed in-depth about critical areas in developing the standards like the definition, principles, components, process flow, framework and timeline of the module (IHI events, 2010). Secondly, on 5th and 6th of December 2012, University Technologi MARA organized the 1st International Islamic Tourism Standard Conference at Kuala Lumpur.

Many conferences, programs and studies on Islamic tourism were supported by the government. Nevertheless, the guideline for Islamic tourism in Malaysia is still not published. Besides, the tourism agencies always describe Islamic tourism as Hajj, Umrah and visiting Middle-east countries. It shows that, the understanding of Islamic tourism concept in the society is imperfect.

Furthermore, the tragedy of September 11 influenced the bad impression of non-Muslim towards Islamic countries and it cause Islamphobia in certain country. Thus, the understanding of Islam and Islamic tourism to the non-Muslims also must clear and strong.

The main purpose of developing the concept of Islamic tourism is to respond and answer back the statement of the former Director of ITC. The issue arises when the understanding of Islamic tourism is not clear and there is no specific guideline to identify the concept of Islamic tourism in Malaysia. Hence, there is a need focus to fulfill the gaps arises, so that a clear understanding on the concept of Islamic tourism in Malaysia can be identified. It is very important to find out the basic evidence on tourism and travel theory in the Qur'an and the Sunnah. In addition, many Islamic classical manuals help to explain and advise on tourism issues from many aspects.

1.4 Research Objectives

Hence, this study aims to develop the concept of Islamic tourism according to Islamic laws and develop acceptable criteria and principles on Islamic tourism. The main objective of this study is to explore the concept of Islamic tourism. The specific objectives are:

- 1. To explore the meaning of Islamic tourism from the perspective of Qur'an and Sunnah
- 2. To uncover the classical jurist perception on Islamic tourism
- 3. To identify Islamic tourism practices in Malaysia

1.5 Research Questions

The research questions answered through this study are:

- 1. What is the meaning of tourism from the Qur'an and Sunnah?
- 2. What is the implication of tourism from the Islamic classical jurists?
- 3. What is the practice of Islamic tourism in Malaysia?

1.6 Conclusion

In general, this chapter describes a framework of Islamic tourism. Hereby, it shows the idea, the explanation on the background of the topic, objectives of this study, issues and problems as preparation in understanding of Islamic tourism concept. This concept has interesting potential for promoting others to come to Malaysia and consequently, will help Malaysia to generate incomes further. The preparation of this study should be careful because it provides new knowledge in the development of the tourism industry in Malaysia as an Islamic country. This study should also be a guideline towards tourism planning and policy in the future.

REFERENCES

- Abdul Aziz, H. (2007). Aspek Undang-Undang Pelancongan di Malaysia. Malaysia: Dawama Sdn Bhd
- Abu Ja'far Muhammad bin Jarir At-Tabari. (1961). *Tafseer At-Tabari*. Cairo: Maktabah Ibn Taimiyah Al Qaherah.
- Abu Umar, F.A. (2009). Theory and Practice of Modern Islamic Finance: The Case Analysis from Australia. Australia: Universal- Publisher.
- Al Hamarneh, *The Emerging Islamic Tourism Global Market: Rethinking the Concepts, Challenging the Practices.* Paper presented at Word Islamic Tourism Forum 2011, Seri Pacific Hotel, Kuala Lumpur. 12 July 2011
- Ala Hamarneh, Steiner. (2004). Islamic tourism: Rethinking the strategies of tourism development in the Arab world after September 11, 2001. *Comparative Studies of South East*, 24(1):173-182.
- Al-Damsyiki, Ismail bin Kathir (2000). *Tafseer Ibnu Kathir*. Mu'assasah Al- Risalah Lil Taba'ah wa Al-Nasyar wa Al-Tauzi' Darul Furqan Lil Nasyar wa al-Tauzik.

Almarbawi (1994). Kamus Arab-Melayu Darul Nu'man: Malaysia.

- Al-Qahthani, Sai'id bin Ali Wahf (2006). Ensiklopedi Shalat Jilid 2, Niaga Swadaya.
- Al-Shukry. (2010). Selects Poems of Imam AlShafi'ee.[we log comment]. Retrieved on 9th August 2015 at <u>http://www.iamammar.com/ThePoetryofImamAlShafi.pdf</u>
- Amir, S., Manuel, A. R., Denver, S. (2007). To bring God's word to all people: the case of religious theme-site from religious tourism. *Journal of tourism*. 55(1): 39-50.

Annual Report Tourism Malaysia (2010). Malaysia

- Anonymous (2005, November 27). Islamic Countries Seek Bigger Piece of Tourism Pie. *The Star*, pp.42
- Anonymous (2007) "Fasting is good for the heart" *Magazine New Scientist Online*. Issue: 2629. Retrieved on 6 January 2012 at <u>http://www.newscientist.com/article/mg19626295.500-fasting-is-good-for-the-heart.html</u>

Anonymous (2007). Ministry Targets 400,000 Tourists from Middle East This Year. *Halal Journal*. Retrieved on January, 2012 at Halal Journal.htm

Anonymous (2008, June 17). "Ministry Targets 400,000 tourists from Middle East this year". *Bernama.com*, Retrieved at 15th May 2011 at <u>http://www.bernama.com/bernama/v3/news_lite.php?id=340130</u>

- Anonymous (2010). Malaysia Aims to be within top 10 in Tourism under 10MP. Retrieved on 2nd July 2011 at<u>http://www.malaysia.com/news/2010/06/malaysia-aims-to-be-within-top-10-in-tourism-under-10mp/</u>
- Anonymous (2010, November 3rd). IHI Events, 1st Technical Meeting For Muslim Friendly Hospitality Services Guideline. [web log comment]. Retrieved on 10th January 2011 at <u>http://www.ihialliance.org/events_detail.php?nid=200</u>
- Anonymous (2011, July 12). "Sarawak Tourism Walk Hunt Still Open for Entries". *Bernama.com*, Retrieved on 15th January 2012 at <u>http://web6.bernama.com/bernama/v3/news_lite.php?id=600772</u>
- <u>Anonymous(2011).</u> Islamic Thought and Scientific Creativity: A Quarterly Journal of the COMSTECH., Volume 2. COMSTECH: University of Michigan.
- Anonymous (2012). 12th Parlimen Malaysia. Vol.46. Retrieved on 10th October 2012 at <u>http://www.parlimen.gov.my/files/hindex/pdf/DR-10102012.pdf</u>
- Anonymous (2010). 1st Technical Meeting for Muslim Friendly Hospitality Services Guideline. Retrieved on 30th Disember 2011 at http://www.ihialliance.org/events_detail.php?nid=200
- Anonymous. (2009, November 20). Malaysia promotes Muslim tours to Chinese tourists. *The Star Online*, Retrieved on 3rd May 2011 at <u>http://thestar.com.my/news/story.asp?file=/2009/11/20/nation/200911201112</u><u>15&sec=nation</u>
- Anonymous. (2010, September 1st), Islamic Tourism Centre Malaysia. [web log comment]. Retrieved on 2nd December 2010 at <u>http://www.itc.gov.my/itcm2010/news/view.cfm?id=3233A8D9-188B-</u>76AA-00068EBF088CCACD
- Anonymous. (n.d). Islamic Tourism Media. Retrieved on 20th October 2012 at <u>http://www.islamictourism.com/country_E.php?country=49&nid=4175</u>
- Arkib. (2010, June 20). Pelancongan akan ditingkatkan. *Utusan Online*, Retrieved on 9 January 2011 , at <u>http://www.utusan.com.my/utusan/info.asp?y=2010&dt=0620&pub=Utusan</u> <u>Malaysia&sec=Dalam_Negeri&pg=dn_02.htm</u>
- Asmak, A., Fatimah, S. (2010). Proceedings of Seminar Perhotelan dan Pelancongan Islam: *Pelancongan dari Perspektif Islam: Analisa Pendekatan Fiqh*, UITM, Malaysia. pp. 52-63.
- Balogun, S.A. (2009). Reflections on Anti-Shariah Practices Among Muslims. Jurnal Shariah. 17(1): 153-168.

Barbour, R. S. (2008). Introducing Qualitative Research. India: Sage Publications

- Bill M. (2005). *Mutual Life, Limited: Islamic Banking, Alternative Currencies, Lateral Reason.* United Kingdom: Princeton University Press
- Burkart, A.J. and Medlik, S. (1992). *Tourism past, present and future* (2nded.). Britain: Heinemann Ltd.
- Creswell, J. W. (2003). *Research Design Qualitative*. (2nded.). Carlifornia: Sage Publications
- Corbin, J. & Strauss, A. (2008). Basics of qualitative research: Techniques and procedures for developing grounded theory (3rd ed.). Thousand Oaks, CA: Sage
- Dasar Pelancongan Kelantan. Laman Web Rasmi Pusat Kajian Strategik Kerajaan Negeri Kelantan Darul Naim.(n.d). Retrieved on 20th May 2012 at <u>http://www.pks.kelantan.gov.my/index.php?option=com_content&view=article</u> <u>&id=13:dasar-pelancongan-negeri-kelantan&catid=16:kerajaan-tempatan-pelancongan-dan-kebudayaan&Itemid=3</u>
- Denzin, N. K. (2000). In Y.S. Lincoln (eds.), *Handbook of Qualitative Research*. London: Sage Publications
- Dewan Bahasa dan Pustaka (n.d.). Pedoman Transliterasi Huruf Arab ke Huruf Rumi.Retrievedon10thNovember2013athttp://appw05.dbp.gov.my/dokumen/arabrumi.pdf

Doa!Mustajab @ Terhijab?. (2010) Solusi Magazine: Malaysia.

- Dori, S. (2010) Faith-Based, Religious Travel Strong and Growing. *Travel Market Report*. Retrieved on 2nd January 2011 at <u>http://www.travelmarketreport.com/leisure?articleID=4545&LP=1</u>
- Doug, B. (2005). Content Analysis. Encyclopedia of Social Measurement, Elsvier Inc. pp.481.

Editor's Note. (Sept/Oct 2011). The Halal Journal, pp.6.

- Eileen Ng. (2007). "Malaysia launches tourism campaign".Retrieved on 30th March 2012 at http://old.post-gazette.com/pg/07038/759849-37.stm
- Farahani, H.Z., Henderson, J.C. (2010). Islamic Tourism and Managing Tourism Development in Islamic Societies: The Cases of Iran and Saudi Arabia. *International Journal of Tourism Research*. 12: 79-89.
- Farooq, H. and J. Jackson. (2009). Spiritual Journey to Hajj: Australian and Pakistani experience and expectations. *Journal of Management, Spirituality & Religion*. 6(2): 141-156.
- Farooq, H., Wong, H.Y. (2010). Is spiritual tourism a new strategy for marketing Islam? *Journal of Islamic Marketing*. 1(2): 136-148.

- Gisbert, R. (1992). Forms of Religious Tourism. Annals of Tourism Research. 19(1): 51-67.
- Goeldner, C. R., Ritchie, J. R. B. (2009). *Tourism Principles, Practices, Philosophies* (11thed.). America: John Wiley & Sons.
- Goeldner, C.R, Ritchie, J. R. B., McIntosh, R.W. (2000) *Tourism: Principles, Practices, Philosophies.*(8th ed.).Canada: John Wiley& Sons, Inc.
- Hanie, O. (2010). A study on religious tourism industry management case study: Islamic Republic of Iran. International Journal of Academic Research. 2 (5): 302-306
- Hassan, Bahrom, Mohammad Mahyuddin Khalid, Mohd Asyrof Zaki Yaakob (2010). Proceedings of Seminar Perhotelan dan Pelancongan Islam: *Pelancongan Dari Perspektif Islam: Analisis Pendekatan Fikh*. UITM, Malaysia. pp. 1-18.
- Henderson, J. C. (2009). The meanings, marketing, and management of heritage tourism in Southeast Asia. In Timothy, D.J, Nyaupane, G.P., Routledge (Eds.), Book Cultural Heritage and Tourism in the Developing World: A regional perspective. New York: Taylor & Francis e-Library: pp.73.
- Hisham, M.R. (2006). Understanding Islamic Law: From Classical to Contemporary. AltaMira Press: UK.
- Huda. (n.d). "World's Muslim Population Statistics About the Muslim Population of the World". *About.com.Islam.* Retrieved on 8th August 2011 at <u>http://islam.about.com/od/muslimcountries/a/population.htm</u>
- IBIFM, (n.d). "Shariah Decision Making (Part One)". Islamic Banking and Finance

 Institute
 Malaysia.
 Retrieved
 on
 1st
 May
 2014
 at

 http://www.ibfim.com/images/media/articles/shariah01.pdf
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
 1
- Imtiaz, M. (2010). Malaysia: The Asian Beauty. [web log comment]. Retrieved on December 2009 at http://tourisminmalaysia.wordpress.com/
- Ismail, N. (2015, July 9).Putrajaya Islamic Tourism Festival (PITFEST) 2015. [Web log comment]. Retrieved from http://nurazuraismailtravel.blogspot.my/2015/07/putrajaya-islamic-tourismfestival.html
- Jafari, J. (1977). Editor's page. Annals of Tourism Research. 5: 6-11.
- Joni Tamkin Borhan, Mohd Yahya Mohd Hussin, Fidizan Muhammad and Mohd fauzi Abu @Hussin. (2011). Membentuk Usahawan Muslim: Peranan Dana Masjid. *Al-Basirah*. Vol 1 (53-63).
- K.H. Azam Ahamed. (2008, January 20). Benefits of Islamic Banking. *The Sunday Times Online*.. Vol. 42, No. 34 ISSN 1391-0531 at http://sundaytimes.lk/080120/FinancialTimes/ft337.html

- Kadir, Din. (1989). Islam and Tourism: patterns, issues and options. *Annals of Tourism Research*. **16**(4): 522-563.
- Kamali, M.H. (2008). *Introduction*. In Book Shari'ah Law An Introduction. England: One World Pub.
- Kamali, M.H. (2008). Understanding the parameters of Halal and Haram. In *The Halal Journal*. July-August, 2008. Retrieved 10th January 2011 at www.halaljournal.com
- Kamil, J. (2000, February 18). Religious tourism as a big business. Al-Ahram Weekly Online. Issue No. 469. Retrieved 18 February 2011 at http://www.ahram.org.eg/weekly/2000/469/ty2.htm
- Karim, S. (2010, July 2nd) "Halal tourism goes mainstream". Retrieved on 5th September 2011 at<u>http://www.altmuslim.com/a/a/b/3826</u>
- Kettani, H. (2010). World Muslim Population: 1950-2020. International Journal of Environmental Science and Development. 1(2): 1-42
- Khorasani, Sheikh Husain Wahid (2014). Islamic Laws. Yasin Publication: Malaysia
- Lincoln, Y.S. and Guba, E.G. (1985). *Naturalistic inquiry*. Thousand Oaks, CA:Sage.
- Mahmood, Ad-Dausaree. (2006). The Magnificence of Quran. Yemen: Darussalam Publishers.
- Malaysia Progress. (1990). Malaysia Tourism Trade & Development Progress. Malaysia: Thorenprint Pte Ltd

Malaysia Tourism Promotion Book (1997). Malaysia.

Malaysian Standard 1500:2009

- Merriam, S.B., (2002). Introduction to Qualitative Research. In Book Qualitative Research in Practice Examples for Discussion and Analysis. San Francisco: Jossey-Bass.
- Minah Debok and Noraini Ismail. (2010). Proceedings of Seminar Perhotelan dan Pelancongan Islam: Konsep Halalan Tayyiban (Halal dan Bermutu) Dalam Pemakanan dan Kesannya Kepada Pembinaan Peribadi Muslim. UITM, Malaysia. pp. 18-24.
- Mohd Farid, M. A (2010, September 30). Remaja dan Pelancongan Islam. *Utusan Harian Online*. Retrieved on 16th January 2012 at <u>http://utusanharian.com/2010/12/30/remaja-dan-pelancongan-islam/</u>
- Mohamed, A. (2012). The Islamic Doctrine of Al-Wala' wal Bara' (Loyalty and Disavowal) in Modern Salafism. PhD Thesis.University of Exeter, United Kingdom.

- Muhammad Bakar Ismail. (1996). Al-Qawaid Al-Fiqhiyyah Baina Al-Asalah wa Al-Taujih. Darul manar.
- Muhammad Hanafi, S. (2010). Ilmuwan Islam. Malaysia: Penerbitan Seribu Dinar.
- Muhammad Ibn Ahmad Qurtubi. (1935). *Tafseer Al Qurtubi al Jami' li ahkam Al-Qur'an*. Dar al Kutub al Misriyah.
- Muhammad Taqiu-ud-Din Al-Hilali, Muhammad Muhsin Khan. (1995). The Noble Qur'an in the English Language (11th ed.). Netherland: Dar-us-Salam.
- Nielsen, C. (2001). Tourism and the media. Australia: Hospitality Press Pty Ltd.
- Nigatu, T. *Qualitative Data Analysis*. Paper presented at the meeting of African Medical & Research Foundation. March 2009.
- Nur Anis, H. M. D., (2010). Populasi Penduduk Malaysia. Retrieved on 20th November 2011 at <u>http://mathed.utm.my/duniamatematik/index.php?option=com_content&view=a</u> <u>rticle&id=786&Itemid=136</u>
- Nuraisyah Chua Abdullah. (2009). *Undang-Undang Rumah Penginapan*. Kuala Lumpur: Dewan Bahasa dan Pustaka.

Official Portal Halal Industry Development Corporation at http://www.hdcglobal.com

- Official Portal Ministry of Tourism Malaysia at http://www.motour.gov.my
- Official Year Book Malaysia 1985. Volume 23. Department of Information Ministry of Information Malaysia p.164
- Page, S.J., Connell, J. (2006). Tourism a Modern Synthesis. London: Thomson.
- Pengurusan Mengikut Islam, Konsep dan Tuntutan Siri 3 (1998). Bahagian Penyelidikan Jabatan Agama Johor. Malaysia. pp. 22-23.
- Pepelyaev, Goltsblat, Pertners. (2009, December 15). The benefits of Islamic Finance instruments for Russian Bussiness. *Moscow Times.*. Issue 4296 at <u>http://www.themoscowtimes.com/business/business for business/article/the-benefits-of-islamic-finance-instruments-for-russian-businesses/396141.html</u>

Qardhawi, Yusuf, (1990). Mukjizat Puasa. Doha.

Qasim bin Muhammad Qasim Zhahir. (n.d). Fikih Musafir. Media Zikir Solo: Indonesia

Rancangan Malaysia Kesepuluh (2010). Malaysia: Nasional Malaysia Bhd Publication.

Richarson, J.I., Fluker, M. (2004). *Understanding and Managing* tourism Australia: Pearson Education.

- Ritchie, J., Lewis, J., (2013). Qualitative Research Practice: A Guide for Social Students and Researcher. Singapore: Sage.
- Ritchie, J., Spencer, E. (1994) *Qualitative data analysis for applied policy research*. In, Bryman, A. and Burgess, R.G. (Eds.) Analyzing Qualitative Data. London: Routledge.
- Ritter, M. (1997, June 15th), Animal to People Transplants Raise of New Germs. Los Angeles Times, Retrieved on 2nd March 2011 at <u>http://articles.latimes.com/1997-06-15/news/mn-3648_1_animal-virus</u>
- Said, A., Bahrom, H., Nordin, R. (2010) "Kefatwaan Fiqh Zakat- Asia Tenggara".
- Salim, M. Z. (2012). Budaya Ilmu dalam Kalangan Rakyat Malaysia. [web log comment]. Retrieved on 3rd September 2014 at klikweb.dbp.my
- Sanad, H.S. and Kassem, A.M. (2010) Tourism and Islamic Law. *Tourism in the Muslim World*. Egypt. Emerald Group Publishing Limited. p. 17-30
- Shaarani, I. (2009 May 30). Pulau Pelancongan Tanpa Arak dan Maksiat. *Berita Harian*, Retrieved on 12 September 2011 at <u>http://www.bharian.com.my/bharian/articles/Pulaupelancongantanpaarakdan</u> <u>maksiat/Article/index</u>
- Sharifah Hayaati. (2011). Sumber Rezeki Tentukan Keberkatan Hidup. Institute Of Islamic Study, Al-Madrasah Ad-Diniah Al-Bakriah Pondok Terusan Pasir Tumboh, Kelantan.
- Sharpley, R., Deborah J. (2011). Articles Rural Tourism A spiritual experience?. *Annals* of Tourism Research. 38(1): 52-71.
- Stevenson, A. and Waite, M. (2011). Concise Oxford English Dictionary Luxury Edition. Oxford: University Press.
- Suhaimi Ab Rahman, Yaakob Che Man, Wan Sahida Wan Zulkifli. (2010). Proceedings of Seminar Perhotelan dan Pelancongan Islam: *Hotel Mesra* pelanggan Muslim Dalam Industri Pelancongan di Malaysia. UITM, Malaysia. pp.75-181.
- Suhaimi, A.R. (2005). The Classical Islamic Law of Guarantee and It's Application in Modern Islamic Banking and Legal Practice. PhD Thesis. University of Wales, Aberystwyth.
- Suria Sinar Holidays Sdn Bhd. (2010). Halal Tourism. [web log comment] Retrieved on 2nd January 2012 at http://www.suriasinarholidays.com/final_005.htm
- Teoman, D. Value of Islamic Tourism Offering: Perspectives from the Turkish Experience. Paper presented at Word Islamic Tourism Forum 2011, Seri Pacific Hotel, Kuala Lumpur. 12th July 2011.

The Tourism Society. (1979). Handbook and Members List. The Tourism Society.

- Tourism Malaysia Awards. Awards Gallery [web log comment] Retrieved on 1st June 2012 at <u>http://corporate.tourism.gov.my/mediacentre.asp?page=awards&subpage=awards&subpage=awards_gallery</u>
- Tuan Sayed Munawar. (2012). Forum Motivasi pembacaan: Perkembangaan ilmu dalam dunia digital: Mengenali bentuk Dan autoritinya.. USIM Library: 8th February 2012.
- Victor, T.C, Middleton with Clarke, J. (2004). *Marketing in Travel and Tourism* (1st and 3rded.). Britain: Butterworth- Heinemann.
- W. C. Gartner. (1996). Tourism Development Principles: Processes and Policies. Canada: John Wiley & Sons Inc.
- Wan Zulkifli W.Y. (2010, September 7). TTI teras pelancongan Islam. Utusan
MalaysiaOnline,
pp.pp.24at
http://www.utusan.com.my/utusan/special/T
AnjungIlmu/pg7Sept1.pdf.
- World Tourism Organization. (2002). World tourism highlighted 2001. Madrid: World Tourism Organization
- Youell, R. (1998). *Tourism an introduction* (1sted.). UK: Longman New York.
- Zaahira, M. (2008). Halal Tourism for Gulf Citizens On. *The Halal Journal*. September/ October, pp. 8. Retrieved on 2nd April 2011 at <u>http://www.halaljournal.com/article/1800/--Halal-tourism'-for-gulf-citizens-on-rise</u>
- Zakir, N., Malaysia Tour 2012- Islamic Talk on 7th November 2012 at Putra World Trade Centre (PWTC)8.00 p.m to 11.00 p.m
- Zauhar, J. (2006). Sport Tourism International Council. *Journal of Sport & Tourism Historical perspectives of sports tourism*. Routledge, London (Available at <u>http://www.informaworld.com/smpp/title~content=t713705402</u>).

Software:

Mykamus Version 5 Professional Edition, 2008 Shahi Bukhari Book. The Hadis Software at <u>www.islamsoft.co.uk</u>. Holy Qur'an Software – تفاسير للقر انالكريماتر جمةمعانيالقر انالكريمالقر اناصاومسموع