RELATIONSHIP BETWEEN BELIEF SYSTEMS AND EMOTIONAL DISTURBANCES AMONG UNDERGRADUATE STUDENTS IN TAIZ UNIVERSITY, YEMEN

By

NASER ABDUL HAFEETH

Thesis Submitted to the School of Graduate Studies, Universiti Putra Malaysia, in Fulfilment of the Requirements for the Degree of Master of Science

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DEDICATION

It is pleasure to express my great thanks and appreciation to my mother, father, three sisters and three brothers, particularly my oldest brother, Ahamed Abdul Hafeeth and his son. I am immensely indebted to their great encouragement, financial support and generous assistance.

Abstract of thesis presented to the Senate of Universiti Putra Malaysia in fulfilment of the requirements for the degree of Master of Science

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Chairman: Haji Othman Bin Dato' Hajji Mohamed, PhD

Faculty: Educational Studies

Problems such as low academic achievement, maladjustment with self and others, irrational cognitive systems and emotional disturbances have not been investigated among university students in Yemen. Four instruments were therefore selected and distributed to an overall sample of 800 subjects with 456 of the instruments returned. Nevertheless, the n=456 met the minimum required sample size (Cohen, 1988; Othman, 2001).

The current study comprises descriptive correlational research to explore the relationship between a set of belief systems and a set of emotional disturbances among undergraduate students at Taiz University in Yemen.

The results of the research indicated that the set of belief systems as the predictive variables intercorrelated within the same set and with the set of criterion variables are

also intercorrelated within the same set as proved by Canonical Correlation Analyses (CCA).

The four methods of Pillais's, Hotelling's, Wilks's and Roy's canonical correlation were explored to evaluate the full canonical model. However, in this research, Multivariate Analysis with Wilks's Lambda λ was used, as it tends to have the most general applicability. The full model was statistically significant with a Wilks's Lambda $\lambda = .903$, F (16, 892.00) = 2.906, p < .001. There was a correlation of =.25 between the predictive and the criterion variables. However, this correlational level was less than =.30, which is generally recommended as significant for canonical correlation analysis. Nevertheless, this nonsignificance is consistent with secondgeneration assessments in Rational Emotive Behavioral Therapy. The second canonical correlation model revealed that some demographic variables such as gender, marital status, age and faculty are also related with belief systems.

The multivariate significant differences were found among the variables: in need for approval, demand for comfort, demand for fairness and depression with social anxiety across male and female students. Also, significant differences were found in belief systems across some demographic variables such as high and low cognitive distortion, type of study, faculty, age and year of study. Abstrak tesis yang dikemukakan kepada Senat Universiti Putra Malaysia sebagai memenuhi keperluan untuk ijazah Master Sains

PERHUBUNGAN DI ANTARA SISTEM KEPERCAYAAN DAN DIPRESSI DENGAN KEGELISAHAN SOSIAL YANG MELANDA MAHASISWA DI YEMEN

Oleh

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Febuari 2006

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Masalah seperti pencapaian akademik yang rendah, salah penyesuaian swadiri dan sebagainya, sistem kognitif yang tidak rasional dan gangguan emosi masih belum dikaji puncanya di kalangan pelajar universiti di Yeman . Empat intrumentasi kajian telahpun dipilih dan diedarkan kepada 800 pelajar sebagai subjek persampelan. Walau bagaimanapun, hanya 456 soal selidik instrumentasi dikembalikan dimana n = 456 responden memenuhi saiz persampelan kajian (Cohen, 1988; Othman, 2001).

Kajian keperihalan korelasi ini bertujuan untuk meneroka perhubungan di antara satu set sistem kepercayaan dengan satu set gangguan emosi di kalangan pelajar praijazah di Universiti Taiz di Yemen.

Hasil kajian menunjukkan bahawa set pembolehubah ramalan tentang sistem kepercayaan yang mempunyai kaitan dalam set yang sama dan dengan set pembolehubah tidak bersandar juga berhubungan dengan set yang sama seperti yang telah dibuktikan oleh Analisis Kolerasi Kanonikal (AKK).

Empat kaedah, iaitu Pillai, Hotelling, Wilks dan Kolerasi Kanonikal Roy digunakan bagi meneroka model kanonikal sepenuhnya. Walaubagaimanapun, kajian ini menggunakan Analisis Wilks Lamda λ oleh kerana ianya mempunyai aplikasi yang lebih umum. Model sepenuhnya menunjukkan statistik yang signifikan dengan Wilks Lamda λ =0.903, F(16, 892.00)=2.906, p < .001. Terdapat korelasi =0.25 di antara pembolehubah ramalan dengan pembolehubah bersandar. Walaubagaimanapun aras korelasi ini kurang daripada =.30 yang biasanya diperakukan sebagai signifikan bagi analisis korelasi kanonikal. Namun aras yang tidak signifikan ini selari dengan pentaksiran generasi kedua Terapi Rasional Emotif Perlakuan. Model korelasi kanonikal yang kedua telah menunjukkan bahawa sebilangan kepelbagaian demografi tidak bersandar seperti jantina, status perkahwinan, umur dan fakulti juga berkaitan dengan sistem kepercayaan.

Selain itu, perbezaan yang signifikan pelbagai variat ditemui di kalangan pemboleh ubah dalam keperluan untuk diterima, permintaan untuk keselesaan keperluan, keadilan dan kemurungan dengan kegelisahan yang merentas pelajar lelaki dan pelajar perempuan. Perbezaan yang signifikan boleh juga ditemui dalam sistem kepercayaan daripada kepelbagaian demografik yang ditunjukkan seperti tinggi dan rendahnya keherotan kognitif, aliran utama dalam pembelajaran, fakulti, umur dan tahun pengajian.

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DECLARATION

I hereby declare that the thesis is based on my original work except for quotations and citations which have been duly acknowledged. I also declare that it has not been previously or concurrently submitted for any other degree at UPM or other institutions.

NASER ABDUL HAFEETH

Date:

TABLE OF CONTENTS

	Page
DEDICATION	ii
ABSTRACT	iii
ABSTRACK	V
ACKNOWLEDGMENTS	vii
APPROVAL	Х
DECLARATION	xii
LIST OF TABLES	xix
LIST OF FIGURES	XXV
LIST OF ABBREVIATION	xxix

CHAPTERS

Ι	INTRODUCTION	1
	Overview	1
	Background of the Problem	3
	Irrational Belief Systems	5
	Absolutistic Thinking Processes	9
	Irrationality Dimensions	11
	The Problem of Depression with Social Anxiety	12
	Background of the Problem in Arabic Culture	14
	Statement of the Problem	14
	Objectives of the Study	16
	Research Questions	17
	Null Hypotheses of the Research Questions	20
	Framework of Research	23
	Definition of Rational and Irrational Beliefs	25
	Definition of Cognitive Distortion	27
	Definition of Depression	30
	Definition of Social Anxiety	33
	Significance of the Study	35
	Limitation of the Study	37
	-	

II	LITERTURE REVIEW	39
	Introduction	39
	First Section	39
	Rational Emotive Behavior Therapy (REBT)	39
	Philosophical and Psychological Foundations of REBT	40
	Nature of Human Being	43
	ABC Model Approach	45
	Theory of Cognitive Therapy	52
	The Cognitive Developmental Model	52
	Automatic Thoughts	54

Cognitive Schemas	55
Schemas Structure	56
Schemas Content	56
Types of Schemas	56
Successful Dealing with Negative Schemas 58	
Cognitive Distortion	60
Goals of Cognitive Therapy	65
Second Section	66
Theories of Depression	66
Psychodynamic Theories	66
Traditional Psychodynamic Theory	67
The Self-Focusing Model	67
Cognitive Perspective	68
Cognitive Therapy	68
Cognitive Triad	69
Social Psychological Theories of Depression	72
Perspectives and Models of Social Anxiety	73
Biological Perspective	73
Psychoanalytic Theory of Anxiety	74
Behavioral Perspective of Anxiety	74
Cognitive Model of Social Phobia	75
Third Section	76
Research on REBT	76
Research on Social Phobia	85

METHODOLOGY	87
	87
	87
•	88
•	90
1	90
	92
	92
	93
·	94
1 1 0	95
Measurements of Irrational Beliefs	95
Second-Generation IB Scales	96
1-General Attitude and Belief Scale (GABS)	96
GABS Administration	98
Scoring and Interpretation of GABS	99
2-Dysfunctional Attitudes Scale (DAS)	100
DAS Description	100
Scoring and Interpretation of DAS	101
DAS Reliability and Validity	101
3-Beck's Depression Inventory (BDI)	102
Interpretation of BDI	102
Reliability of BDI	104
Validity of BDI	104
	Second-Generation IB Scales 1-General Attitude and Belief Scale (GABS) GABS Administration Scoring and Interpretation of GABS 2-Dysfunctional Attitudes Scale (DAS) DAS Description Scoring and Interpretation of DAS DAS Reliability and Validity 3-Beck's Depression Inventory (BDI) Interpretation of BDI Reliability of BDI

Rationalization of BDI Selection	105
4-Social Phobia Inventory (SPIN)	105
Scoring SPIN	106
Rationalization of SPIN Selection	107
Translation Procedures	107
Pilot Study	108
Data Collection	109
Statistical Analysis	110
Calculating the Effect Estimate for Independent-Samples T-test	116
Calculating the Effect Estimate for One-Way Analysis of Variance	e 116
Canonical Correlation Analysis (CCA)	117
Terminology of Canonical correlation Analysis in the	
Current Study	120
Canonical Weights or Canonical Factor Loadings in	
the Research	123
Loading Ratio in Structure Correlation and	
Canonical Weights	126
Canonical Correlation Analysis in SPSS	126
FINDINGS	129
Overview	129
First Section	130
Demographic Variables Profile	130
Normal Distribution for Quantitative Variables	135
Normal Curve Distribution	135
Second Section	139
Research Question (1)	139
The Extent of Belief Systems	139
Research Question (2): Assumptions	141
Research Question (2): Variables	143
Research Question (2): Marital Status with Belief Systems	143
Research Question (2): Low and High Cognitive	
Distortion with Belief Systems	145
Research Question (2): Type of Study with Belief Systems	148
Research Question (2): Students' Year of Study with	
Belief Systems	150
Research Question (2): Students' Age Category with	
Belief Systems	160
Research Question (2): Students' Faculty with Belief Systems	167
Research Question (3)	174
Research Question (4)	175
Research Question (5)	180
Research Question (6)	185
Summary of Second Section Results	190
Third Section	194
Research Question (7)	194
Multivariate Analyses of Variance (MANOVA)	194
Procedure in Multivariate Analyses of Variance	195

IV

Testing Assumptions of MANOVA	196
1-Cell Sizes	196
2 -Multivariate Normal Distribution	197
3-Linearity and Universate Normality	199
4- Multicollinearity and Singularity	200
5-Homogeneity of Variance-Covariance Matrices	203
Findings of MANOVA in the research	204
1- Multivariate Tests of Significance	204
2- Levene's Test of Equality of Error Variances	205
3- Tests of Between-Subjects Effects	207
4-Pairwise Comparisons and Estimated Marginal Means	209
Research Question (8)	212
Fourth Section	212
Assumptions for Canonical Correlation Analysis	213
The Findings of Canonical Correlation Analysis	214
Canonical Multivariate Effect Estimate for Full	
Canonical Model	216
Second Step in Interpretation of Relationships between	
Synthetic Predictors and Criterions in the Present Study	217
Third Step: Dimension Reduction Analysis	219
Fourth Step: Association Between Synthetic Predictors	-
Set and Synthetic Criterions Set	220
Communality Canonical Coefficients ()	225
Canonical Correlation Analysis (2) with Demo	
graphic Variables	226
First Step in Canonical Correlation with Demographic	220
Information	226
Canonical Multivariate Effect Estimation for the	220
Full Model	228
Second Step in the Canonical Correlation	228
Final Step of Canonical Correlation	220
Communality Canonical Coefficients ()	236
communanty canomear coefficients ()	250
DISCUSSION	238
Overview	238
Descriptive Analyses	238
Demographic Variables	238
The Prevalence of Belief Systems	239
Inferential Statistics	242
Test of Mean Differences in Belief Systems based on	
Undergraduate Students' Marital Status	242
Test of Mean Differences in Belief Systems based on	
Undergraduate Students' Low and High Cognitive Distortion	243
Test of Mean Differences in Belief Systems based on	
Undergraduate Students' Type of Study	244
Test of Mean Differences in Belief Systems based on	
Undergraduate Students' Year of Study	246
Test of Mean Differences in Belief Systems based on	
Undergraduate Students' Age Categories	247

V

Test of Mean Differences in Belief Systems based on Undergraduate Students' Faculties The Prevalence of Cognitive Distortion Test of Mean Differences in Cognitive Distortion based on	248 249
Undergraduate Students' Marital Status, Type of Study, Year of Study, Age Category and Faculty Test of Mean Differences in Depression based on Undergraduate	250
Students' Marital Status, Type of Study, Year of Study, Age Category, Faculty and Low and High Cognitive Distortion Test of Mean Differences in Social Anxiety based on Undergraduate Students' Marital Status, Low and High Cognitive	251
Distortion, Type of Study, Year of Study, Age Category, and Faculty Multivariate Statistics:	252
Multivariate Analyses of Variance (One-Way)	255
Significant Results in Multivariate Analysis of Variance	256
Non-Significant Results in Multivariate Analysis of Variance	258
Canonical Correlation Analysis (1)	259
The Association between Belief Systems and Depression with	239
Social Anxiety	259
Canonical Correlation Coefficients	262
The Unique Contribution of Each Predictor to Occurring	202
Criterions in Function 1	262
Inter-correlations of Predictors and Criterions in Function 1	262
The Unique Contribution of Each Predictor on Occurring	
Criterion in Function 2	266
Intercorrelation of Predictors and Criterions in Function 2 Communality Coefficients () for Set of Belief Systems	267
with Cognitive Distortion and Depression with Social Anxiety	268
Canonical Correlation Analysis (2)	270
The Association between Belief Systems with Demographic	
Variables and Depression with Social Anxiety	270
The Unique Contributions of Independent Variables to	
the Occurring Criterion Variables in Function 1	272
Inter-correlation Coefficients for Predictive Variable in Function 1	273
The Unique Contributions of the Independent Variables to the	
Occurring Criterion Variables in Function 2	273
Communality Coefficients () for the Set of Belief	
Systems with Demographic Variables and Depression with	
Social Anxiety	274

VI CONCLUSION, IMPLICATIONS

AND RECOMMENDATIONS	276
Overview	276
Statement of the Problem	276
Research Design	278
Translation Procedures	280
Descriptive Analysis	281

Inferential Statistics	281
The Prevalence of Belief Systems	281
Test of Mean Differences in Belief Systems based on	
Undergraduate Students' Marital Status	281
Test of Mean Differences in Belief Systems based on	
Undergraduate Students' Low and High Cognitive Distortion	282
Test of Mean Differences in Belief Systems based on	
Undergraduate Students' Type of Study	282
Test of Mean Differences in Belief Systems based on	
Undergraduate Students' Year of Study	283
Test of Mean Differences in Belief Systems based on	
Undergraduate Students' Age Category	283
Test of Mean Differences in Belief Systems based on	
Undergraduate Students' Faculties	283
The Prevalence of Cognitive Distortion	284
Test of Mean Differences in Cognitive Distortion based on	
Undergraduate Students' Marital Status, Type of Study, Year of	
Study, Age Category and Faculty	284
Test of Mean Differences in Depression based on	
Undergraduate Students' Marital Status, Type of Study, Year of	
Study, Age Category, Faculty and Low and High Cognitive	
Distortion	284
Test of Mean Differences in Social Anxiety based on	
Undergraduate Students' Marital Status, Low and High Cognitive	
Distortion, Type of Study, Year of Study, Age Category,	
and Faculty	285
Multivariate Statistics :	
Multivariate Analysis of Variance (One-Way)	285
Multivariate Statistics	287
Canonical Correlation Analysis (1)	287
The Association between Belief Systems and Depression with	
Social Anxiety	287
Canonical Correlation Analysis (2) with Demographic Variables	292
The Association between Belief Systems with Demographic	_/_
Variables and Depression with Social Anxiety	292
The Coefficients of CCA with Demographic Variables	294
Implication of the Study	297
Theoretical Implications	297
Practical Implications	298
Recommendations	300
	500
BIBLIOGRAPHY	303
APPENDICES	313
BIODATA OF THE AUTHOR	372